**BCASBO**

**County BA Notes**

**05-20-2021**

1. **Elementary and Secondary School Emergency Relief Fund II (ESSER II)**

Broadcast Link:

[**https://www.nj.gov/education/broadcasts/2021/may/DeadlineExtended-CoronavirusResponseandReliefSupplementalAppropriationsActESSERII.pdf**](https://www.nj.gov/education/broadcasts/2021/may/DeadlineExtended-CoronavirusResponseandReliefSupplementalAppropriationsActESSERII.pdf)

**Deadline Extended to June 1**

1. **American Rescue Plan Act Elementary and Secondary School Emergency Relief (ARP ESSER)**

Broadcast Link:

[**https://www.nj.gov/education/broadcasts/2021/may/ARPESSERUpdate-WebsiteandTemplateLEAPlanforSafeReturntoIn-PersonInstructionandContinuityofServices%20.pdf**](https://www.nj.gov/education/broadcasts/2021/may/ARPESSERUpdate-WebsiteandTemplateLEAPlanforSafeReturntoIn-PersonInstructionandContinuityofServices%20.pdf)

1. **Revised – Federal Programs: Pension and Social Security Reimbursement to**

**State of New Jersey for Contributions Paid by the State**

Broadcast Link:

<https://www.nj.gov/education/broadcasts/2021/april/Revised-FederalPrograms-PensionandSocialSecurityReimbursementtoStateofNewJersey.pdf>

1. **2020-2021 Submission of Lead Testing Statement of Assurance (original 6 year will switch to 3 year)**

Broadcast Link:

<https://www.nj.gov/education/broadcasts/2021/mar/2020-2021SubmissionofLeadTestingStatementofAssurance.pdf>

1. **Families First Coronavirus Response Act (FFCRA)**

Broadcast Link:

<https://www.nj.gov/education/broadcasts/2021/may/FamiliesFirstCoronavirusResponseActFFCRA.pdf>

1. **Tuition Reimbursement for State-Responsible Homeless Children for 2020-2021**

Broadcast Link:

<https://www.nj.gov/education/broadcasts/2021/may/TuitionReimbursementforState-ResponsibleHomelessChildrenfor2020-2021.pdf>

Deadline to Apply June 14th

1. **2020-2021 Application for Extraordinary Special Education Aid (EXAID)**

Broadcast Link:

<https://www.nj.gov/education/broadcasts/2021/april/2020-2021ApplicationforExtraordinarySpecialEducationAid.pdf>

Deadline May 28th

1. **Direct Links to other Pertinent Broadcast**

* [American Rescue Plan Act Elementary and Secondary School Emergency Relief (ARP ESSER) Funds](https://www.nj.gov/education/broadcasts/2021/april/AmericanRescuePlanESSERFunds.pdf)
* [Preliminary 2021-2022 Perkins Secondary Grant Allocation Notices](https://www.nj.gov/education/broadcasts/2021/april/Preliminary2021-2022PerkinsSecondaryGrantAllocationNotices.pdf)

1. **Budget Final Steps A4F** 
   1. **(Page 204 Budget Manual)**

For districts with an April election, the A4F should not be filed with the Municipal Clerk or Tax

Assessor prior to the school election. Deadline is May 19th.

For districts with a November election that submit separate proposals to the voters, the

original A4F must **be submitted by May 19** and then if the separate proposal is passed at the

November election, the A4F must be revised to incorporate the passed separate proposal and

the revised A4F submitted within 15 days after the November election.

One copy should be distributed to each of the following:

• County Board of Taxation

• Local Assessor

• NJ Division of Local Government Services

Bureau of Financial Regulation and Assistance

PO Box 803

Trenton, NJ 08625-0803

• Municipal Clerk

**• Executive County Superintendent**

• School District

1. **Security Grant Update**

**Anticipate legislature to vote in June.**