**BCASBO**

**County BA Notes**

**9/17/2021**

1. **Local Finance Notice 2021-15**

**(Tropical Storm Ida Response and Recovery: Emergency Appropriations and Procurement)**

[**https://www.nj.gov/dca/divisions/dlgs/lfns/21/2021-15.pdf**](https://www.nj.gov/dca/divisions/dlgs/lfns/21/2021-15.pdf)

1. **Preschool and Charter School Security Compliance Grant Opens**

**(Due October 13)**

**Broadcast Memo**

[**https://www.nj.gov/education/broadcasts/2021/sept/1/PreschoolandCharterSchoolSecurityComplianceGrantOpens.pdf**](https://www.nj.gov/education/broadcasts/2021/sept/1/PreschoolandCharterSchoolSecurityComplianceGrantOpens.pdf)

1. **Comprehensive Maintenance Plan**
	1. **Due November 15th needs to be board approved**
2. **Fiscal Year 2022 Chapter 192-193 Initial Funding Statement and Additional Funding**

**Broadcast Memo**

[**https://www.nj.gov/education/broadcasts/2021/aug/11/Fiscal%20Year%202022%20Chapter%20192-193%20Initial%20Funding%20Statement%20and%20Additional%20Funding.pdf**](https://www.nj.gov/education/broadcasts/2021/aug/11/Fiscal%20Year%202022%20Chapter%20192-193%20Initial%20Funding%20Statement%20and%20Additional%20Funding.pdf)

1. **American Rescue Plan Elementary and Secondary Schools Emergency Relief (ARP ESSER) Funds State Plan Approval**

**Broadcast Memo**

[**https://www.nj.gov/education/broadcasts/2021/aug/12/ARP%20ESSER%20State%20Plan%20Approval%20Broadcast.pdf**](https://www.nj.gov/education/broadcasts/2021/aug/12/ARP%20ESSER%20State%20Plan%20Approval%20Broadcast.pdf)

1. **Fiscal Year 2021 Nonpublic Project Completion Report (NPCR)**

**(Due October 15)**

**Broadcast Memo**

[**https://www.nj.gov/education/broadcasts/2021/sept/1/FiscalYear2021NonpublicProjectCompletionReport.pdf**](https://www.nj.gov/education/broadcasts/2021/sept/1/FiscalYear2021NonpublicProjectCompletionReport.pdf)

1. **School District Preschool Facilities Lead Remediation Program Grant Application Opens**

**(Due October 13)**

**Broadcast Memo**

[**https://www.nj.gov/education/broadcasts/2021/sept/1/SchoolDistrictPreschoolFacilitiesLeadRemediationProgramGrantApplicationOpens.pdf**](https://www.nj.gov/education/broadcasts/2021/sept/1/SchoolDistrictPreschoolFacilitiesLeadRemediationProgramGrantApplicationOpens.pdf)

1. **Second Round of Securing our Children’s Future Bond Act School Security Grant Applications Open**

**(Due October 13)**

**Broadcast Memo**

[**https://www.nj.gov/education/broadcasts/2021/sept/1/SecondRoundofBondActSchoolSecurityGrantApplicationsOpen.pdf**](https://www.nj.gov/education/broadcasts/2021/sept/1/SecondRoundofBondActSchoolSecurityGrantApplicationsOpen.pdf)

1. **Lead Testing 7/1/2021 to 6/30/2022 reimbursement only for test through EWEG system
Broadcast Memo Forthcoming**
2. **Security Grant Update**
	1. **Waiting on funds**
3. **Debt Service Payments**

**Broadcast Memo**

[**https://www.nj.gov/education/broadcasts/2021/may/2021-2022DebtServiceStateAidPayments.pdf**](https://www.nj.gov/education/broadcasts/2021/may/2021-2022DebtServiceStateAidPayments.pdf)

1. **Release of 2020-2021 Fiscal Year Audit Summary Application (AUDSUM)**

**(Due** December 6, 2021.)

**Link:**

[**https://www.nj.gov/education/broadcasts/2021/sept/15/Releaseof2020-2021FiscalYearAuditSummaryApplication.pdf**](https://www.nj.gov/education/broadcasts/2021/sept/15/Releaseof2020-2021FiscalYearAuditSummaryApplication.pdf)

1. **Health and Safety Evaluation of School Buildings Checklist and Guidance**

**Broadcast Memo**

[**https://www.nj.gov/education/broadcasts/2021/sept/15/HealthandSafetyEvaluationofSchoolBuildingsChecklistandGuidance.pdf**](https://www.nj.gov/education/broadcasts/2021/sept/15/HealthandSafetyEvaluationofSchoolBuildingsChecklistandGuidance.pdf)

**Checklist link**

[**https://www.nj.gov/education/qsac/facilities/**](https://www.nj.gov/education/qsac/facilities/)

1. **Submission of NJ Quality Single Accountability Continuum (NJQSAC) District Performance Review Documents (Due on or before November 15, 2021)**

**Link:** [**https://www.nj.gov/education/broadcasts/2021/sept/15/SubmissionofNJQSACDistrictPerformanceReviewDocuments.pdf**](https://www.nj.gov/education/broadcasts/2021/sept/15/SubmissionofNJQSACDistrictPerformanceReviewDocuments.pdf)

1. **Changes to Allowable Surplus Percentage Pursuant to Senate Bill 2691**

Broadcast Link:

<https://www.nj.gov/education/broadcasts/2021/mar/17/Changes%20to%20Allowable%20Surplus%20Percentage%20Pursuant%20to%20Bill%20S2691.pdf>

1. 10% Transfer Approval waived for 2 years 20/21 and 21/22
2. Fund Balance withdrawal commissioner approval not required.
3. Recommend reaching out to your auditor to discuss.

(P.L.2021, c.35.)