



## BERGEN COUNTY ASSOCIATION OF SCHOOL BUSINESS OFFICIALS

c/o Ridgewood Board of Education  
49 Cottage Place  
Ridgewood, New Jersey 07450

### Officers 2019-2020

#### **President**

Antoinette Kelly  
(Ridgewood)

#### **Vice-President**

Louise Napolitano  
(River Edge)

#### **Treasurer**

Joseph Kelly  
(Rutherford)

#### **Secretary**

Melissa Simmons  
(Teaneck)

#### **Past President**

David DiPisa  
(Bergenfield)

### Executive Committee

Doug Barrett  
(Old Tappan)

Stacy Garvey  
(Midland Park)

Matthew Lynaugh  
(Woodcliff Lake)

Tom Perez  
(Demarest)

Haquisha Taylor  
(Fort Lee)

Yas Usami  
(Tenafly)

### **Meeting Minutes**

**Thursday, April 16<sup>th</sup>, 2020**

Meeting: 9:00AM

Meeting Via Teleconference

At 9:00 AM, President Kelly called the meeting to order.

President Kelly led the membership in the Pledge of Allegiance.

### **Welcome and Introductions**

President Kelly welcomed all members to the April 2020 BCASBO Meeting.

### **Approval of Minutes**

Motion was made by Joe Kelly, and seconded by Yas Usami to approve the minutes for the April 2020 meeting. Motion passed unanimously.

### **Approval of Treasurer's Report**

Motion was made by Stacy Garvey and seconded by Tom Perez to approve the Treasurer's Report for the month ending February 29, 2020 and to approve the Treasurer's Report for the month ending March 31, 2020. Motion passed unanimously.

**County Report and Discussion-** Mr. John Gomez, ECSBO for Hudson County and Interim ECSBO for Bergen County shared the following information

#### **1. Covid 19 NJDOE FAQ**



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[https://www.state.nj.us/education/topics/COVID19%20Frequently%20Asked%20Questions%20\(FAQ\)%20Related%20to%20School%20Emergency%20Preparedness%20Plans.pdf](https://www.state.nj.us/education/topics/COVID19%20Frequently%20Asked%20Questions%20(FAQ)%20Related%20to%20School%20Emergency%20Preparedness%20Plans.pdf)

### 2. Budget Reminders (review budget manual starting page 11)

April Election

After Budget Hearing go to submit page click on blue link

[Go to Public hearing >>](#)

Go to Results of Public Hearing and choose option A or B

After Election

Go to public hearing screen go to blue link

[Go to Elections Results >>](#)

### November Type 2 Districts

After Budget Hearing go to submit page click on blue link

[Go to Public hearing >>](#)

Go to Results of Public Hearing and choose option A or B

### 3. Broadcast Memo's

#### GASB 84 & 87

<https://www.nj.gov/education/broadcasts/2020/apr/3/Proposed%20Deferment%20of%20Implementation%20of%20GASB%20Statement%20No%2084%20and%20Statement%20No%2087.pdf>

Revised 2020 School Election and Budget Procedures Calendar for April

Election Districts

<https://www.nj.gov/education/broadcasts/2020/apr/8/Revised%202020%20School%20Election%20and%20Budget%20Procedures%20Calendar%20for%20April%20Election%20Districts.pdf>

4. A-3904/S-2337 (Burzichelli, Schepisi, Lampitt, Jasey, Stanfield/Cardinale, Beach, Kean) - Permits use of virtual or remote instruction to meet minimum 180-day school year 2.

<https://legiscan.com/NJ/text/A3904/2020>

[https://www.njleg.state.nj.us/2020/Bills/A4000/3904\\_R1.HTM](https://www.njleg.state.nj.us/2020/Bills/A4000/3904_R1.HTM)

#### Extract from Legislation

A school district shall make all reasonable efforts to renegotiate a contract in good faith subject to this paragraph and may direct contracted service providers, who are a party to a contract and receive payments from the school district under this paragraph, to provide



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services on behalf of the school district which may reasonably be provided and are within the general expertise or service provision of the original contract. Negotiations shall not include indirect costs such as fuel or tolls. As a condition of negotiations, a contracted service provider shall reveal to the school district whether the entity has insurance coverage for business interruption covering work stoppages. A school district shall not be liable for the payment of benefits, compensation, and emoluments pursuant to the terms of a contract with a contracted service provider under this paragraph for services which otherwise would not have been provided had the school facilities remained open.

### 5. EXECUTIVE ORDER NO. 122 (Guidelines for Essential/Non Essential)

Essential construction projects” shall be defined as the following:

- e. Projects involving pre-K-12 schools, including but not limited to projects in Schools Development Authority districts, and projects involving higher education facilities;

### 6. NJASBO Covid Guidance

<https://www.njasbo.com/page/COVID19Guidance>

### 7. Allyssa’s Law Update

Final Regulations where scheduled for April 6<sup>th</sup> release  
 Allyssa’s law (Notification Provision)  
**Section 1.2 has list of eligible items**

### 8. Executive Orders

[https://nj.gov/infobank/eo/056murphy/approved/eo\\_archive.html](https://nj.gov/infobank/eo/056murphy/approved/eo_archive.html)

|                     |  |            |
|---------------------|--|------------|
| <a href="#">102</a> | Governor Murphy Signs Executive Order Establishing Coronavirus Task Force  | 2020/02/03 |
| <a href="#">103</a> | Governor Murphy declares a State of Emergency and a Public Health Emergency, effective immediately                   | 2020/03/09 |
| <a href="#">104</a> | Governor Murphy Announces Aggressive Social Distancing Measures to Mitigate Further Spread of COVID-19 in New Jersey | 2020/03/16 |



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|----------------------------|--|------------|
| <a href="#"><u>105</u></a> | Governor Murphy Announces Changes to Upcoming New Jersey Elections in Response to COVID-19   | 2020/03/19 |
| <a href="#"><u>107</u></a> | Governor Murphy directs all residents to stay at home until further notice   | 2020/03/21 |
| <a href="#"><u>108</u></a> | Governor Murphy invalidates any county or municipal restriction that in any way will or might conflict with any of the provisions of Executive Order No. 107 | 2020/03/21 |
| <a href="#"><u>110</u></a> | Governor Murphy Signs Executive Order Requiring Child Care Centers Close on April 1 Unless Serving Children of Essential Workers                             | 2020/03/25 |
| <a href="#"><u>116</u></a> | Governor Murphy Signs Executive Order Extending Statutory Deadlines for School Districts Whose Elections Were Moved from April to May                        | 2020/04/07 |
| <a href="#"><u>117</u></a> | Governor Murphy Signs Executive Order Waiving Student Assessment Requirements for 2019-2020 School Year  | 2020/04/07 |
| <a href="#"><u>118</u></a> | Governor Murphy Signs Executive Order Closing State and County Parks to Further Social Distancing  | 2020/04/07 |
| <a href="#"><u>119</u></a> | Governor Murphy Signs Executive Order Extending Public Health Emergency in New Jersey  | 2020/04/07 |
| <a href="#"><u>120</u></a> | Governor Murphy Announces Postponement of June 2nd Primary Elections until July 7th  | 2020/04/08 |



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| <a href="#">122</a> | Governor Murphy Signs Executive Order to Cease All Non-Essential Construction Projects and Imposes Additional Mitigation Requirements on Essential Retail Businesses and Industries to Limit the Spread of COVID-19 | 2020/04/08 |
|---------------------|---|------------|

After John Gomez presented his information he and President Kelly answered various questions from the membership.

### **Presentation-**

“**Rethinking Negotiations in a Time of Crisis**” presented by Philip Stern from DiFrancesco, Bateman, Kunzam, Davis, Lehrer & Flaum, P.C.

President Kelly asked the membership to email their completed evaluation forms to Secretary Melissa Simmons to the BCASBO email address and Melissa will then send you a certificate.

### **Committee Reports**-None

**Old Business-** President Kelly stated that there was no decision on whether to cancel the golf outing/June Luncheon. We may just have a regular meeting in June instead.

### **New Business**

Secretary Position 20-21- President Kelly stated that if anyone was interested in becoming Secretary for the 2020-21 school year please send your letter of interest to Stacy Garvey at the Midland Park Board of Education.

BCASBO Distinguished Service Award 19-20 – President Kelly stated that if anyone is interested in nominating a member for the BCASBO Distinguished Service award for the 2019-2020 school year to please send your nomination forms to Phil Nisonoff at the Emerson Board of Education.

**Adjournment-** Motion was made by Tom Perez and seconded by Joe Kelly at 10:50am to adjourn the meeting. Motion passed unanimously.

Respectfully Submitted by,

*Antoinette Kelly*

Antoinette Kelly  
President, BCASBO  
Business Administrator/Board Secretary  
Ridgewood Board of Education