**HCASBO & BCASBO**

**County BA Notes**

**04-15-2021**

**Bi-Polar Ionization is better than UV lights. Not as costly maintenance and upkeep. A better longer term solution**

1. **Revised – Federal Programs: Pension and Social Security Reimbursement to**

**State of New Jersey for Contributions Paid by the State**

Broadcast Link:

<https://www.nj.gov/education/broadcasts/2021/april/Revised-FederalPrograms-PensionandSocialSecurityReimbursementtoStateofNewJersey.pdf>

1. **Donated Hand Sanitizer Available for Distribution**

Broadcast Link:

<https://www.nj.gov/education/broadcasts/2021/april/DonatedHandSanitizerAvailableforDistribution.pdf>

1. **2020-2021 Submission of Lead Testing Statement of Assurance**

**Switching from 6 year testing cycle to 3 year.**

Broadcast Link:

<https://www.nj.gov/education/broadcasts/2021/mar/2020-2021SubmissionofLeadTestingStatementofAssurance.pdf>

1. **Changes to Allowable Surplus Percentage Pursuant to Senate Bill 2691**

**No guidance giving clues yet what happens after the 4% expires. ask auditors if we have questions.**

Broadcast Link:

<https://www.nj.gov/education/broadcasts/2021/mar/17/Changes%20to%20Allowable%20Surplus%20Percentage%20Pursuant%20to%20Bill%20S2691.pdf>

1. **ESSER II Application Opening Broadcast 3/15/2021**

<https://www.nj.gov/education/broadcasts/2021/mar/ReleaseofESSERIIApplicationandOpeningofDataCollectionProcess.pdf>

The deadline to apply is May 14, 2021.

1. **CDS System Broadcast**

OpenMarch 22, 2021, through April 23, 2021

<https://www.nj.gov/education/broadcasts/2021/mar/CountyDistrictSchoolInformationSystemOpenPeriodAndCDSSystemChanges.pdf>

1. **UGG standards: (County will be receiving training)**
   1. Over 10,000 must have multiple (more than one) quotes since state contract standard is lowest responsive bidder (can use state contract even if not lowest but justify). Example of justification could be that lower vendor can’t provide materials in time that we want them.
   2. More restrictive state vs federals example use NJ bid threshold not the 250K federal unless consortium. Co-ops are fine because they bid on our behalf. But John recommends getting a 2nd quote, but he may be too paranoid.
2. **Budget 2021-2022**

**Don't forget to check off Statement A or B after the budget hearing.**

**2021-22 Budget Statement: Defeated Budget Information**

* [**2021-2022 Defeated Budget Packet**](https://www.nj.gov/education/finance/fp/dwb/defeated/2021-22%20Defeated%20Budget%20Packet.pdf)**(PDF)**
* [**2021-2022 Defeated Budget Presentation**](https://www.nj.gov/education/finance/fp/dwb/defeated/Defeated%20Budget%2021-22.pdf)**(PDF)**
* [**2021-2022 Sample Municipal Letter**](https://www.nj.gov/education/finance/fp/dwb/defeated/2021-22%20Municipal%20Letters.docx)**(Microsoft Word)**
* [**2021-2022 Municipal Letter Attachment**](https://www.nj.gov/education/finance/fp/dwb/defeated/2021-22%20Municipal%20Letter%20Attachment.pdf)**(PDF)**
  1. **Next steps**
     1. Results of Public Hearing
        1. Statement A or B samples page 224 Budget Manual
        2. No Change (send in Adoption Resolution) **Electronic, hard copy in the mail.**
        3. Changes Required (Contact County BA to reopen once changes are done resubmit for county review) must submit board resolution with changes
     2. **A4F (Page 204 Budget Manual)**

For districts with an April election, the A4F should not be filed with the Municipal Clerk or Tax

Assessor prior to the school election. Deadline is May 19th.

For districts with a November election that submit separate proposals to the voters, the

original A4F must **be submitted by May 19** and then if the separate proposal is passed at the

November election, the A4F must be revised to incorporate the passed separate proposal and

the revised A4F submitted within 15 days after the November election.

One copy should be distributed to each of the following:

• County Board of Taxation

• Local Assessor

• NJ Division of Local Government Services

Bureau of Financial Regulation and Assistance

PO Box 803

Trenton, NJ 08625-0803

• Municipal Clerk

**• Executive County Superintendent**

• School District

1. **Filing of 2021 Personal/Relative and Financial Disclosure Statements**

**Broadcast Memo’s**

**February 3**

[Update: Filing of 2021 Personal/Relative and Financial Disclosure Statements](https://www.nj.gov/education/broadcasts/2021/feb/Update%20-%20Filing%20of%202021%20Personal-Relative%20and%20Financial%20Disclosure%20Statements.pdf)

**January 13th**

[Filing of 2021 Personal/Relative and Financial Disclosure Statements](https://www.nj.gov/education/broadcasts/2021/jan/13/Filing%20of%202021%20Personal-Relative%20and%20Financial%20Disclosure%20Statements.pdf)

Review Key Deadlines contained in broadcast

1. **Security Grant Update**

**Putting together all of the projects that qualify for funding and will give it to the legislature to approve amount. Once it’s approved, completed projects will receive reimbursement quickly. John still thinks late June. Ask auditor if we’ll need to set up a receivable.**

1. **NJDOE Facilities update**
   1. **New Hires**
   2. **Streamlining process checklist being worked on 60 days**